G. R. S. 59]

GENERAL AND REVENUE SECRETARIAT.

1908
(Mayrai)

File No. 237 – 08

Serial Nos. 1 to 4

Papers Filed.

Month August 1910

SUBJECT.

Proposal for the alteration of the date of holding the Car festival of the Sri Gowripateswara Swami temple of Kunnam, Nanjanad Taluk from Vishakha to Magha.

PREVIOUS REFERENCES	LATER REFERENCES

G.R.S. 11] 190 8.

GENERAL AND REVENUE SECRETARIAT.

(Numyam)

NOTES.

File No. 237-08

FILE HEADING.

Car. festival of Sri Gowrisankareswara Swamy temple at Konanur in the Nanjangud Taluk.

From

The Dy. Commr, Mysore Dist

No. 179 Dated 19-12-08 Received 22-12-08

Diary No. 439 | Enclos. 1 File | Spare Copies | Serial No. 1

BRIEF ABSTRACT OF LETTER.

Solicits orders in the matter of conducting the Ratha-utsava etc. of Sri Gowrisankareswara Swamy temple during the month of Magha on chitta Nakshatra (being the natal day of H. H. the Maharaja) instead of Vaisakha masa on Sattabhisha nakshatra.

NOTES AND ORDERS.

Agamik Kumaraswamy Deekshith who took the initiative in the matter states that such a change was permitted in the case of Sri Chamarajeswara Swamy temple. He has petitioned this office on the subject.

Submitted May the Dy Comm's request be acceded?

NOTES—First sheet

6/1/09

GPB—30,000 - 3-4-07.

G. R. S. 12]
General and Revenue Secretariat.

File No. 237 of 1908

Serial No.

[illegible]

[illegible]

[illegible]

[illegible]

Submitted

The Agamikas state that the Agama Shastras do not permit of innovations in the matter of changing the dates in celebrating such Utsavas. But, as in a few cases changes have taken place, they submit the present request for such orders as may be deemed fit.

[illegible]

Note by the Under-Secretary

~~In such case~~ This is a recommendation for the change of the date of Rathotsava in the Sowripattinam Arunai Temple at Kumanam.

In all such cases it is necessary to know in what circumstances the original date was fixed. There is nothing to throw light on this. The Agamas and Temple Vrikshas by one of the Mohanamis or Bungarus Lords in the days of His Highness Sri Krishnaraja Wadiyar

Note—Contn. sheet.

GPB—50,000—13-5-08

G. R. S. 12]
General and Revenue Secretariat.

Mmz File No. 237 of 1908

Serial No.

Bahadur III. The Sabhabhatta Nakkharam to said charge shows that it is not intended to the Natal star of His Highness. It is similar to the Natal Star of the Lady. Though therein the Vedas referred by the Agamics there is express provision for having the Tirthmanam on the Poker's birth day (it is said Dasha Sagha) the Agamics are averse to the charge preferred on the ground that there is no authority for altering a date once fixed. They however add that as a change should have been made in the case of the Chandrasekhara Temple, now also a change may be made - both cases Chandrasekhara for the Nakkharam to suit the Natal Star of His Highness Krishnaraja Wodeyar Bahadur III.

I may be permitted to refer to a case of similar alteration. In Melkote Temple there is a standing Utsava known as Sevadana Nakkharam Utsavam. The duty on these days was being taken to the Samasthanam of both Vadagalai Desikan and Jeeyar - It was represented by some people that the Utsava as in force on the Natal Star of His Highness Krishnaraja Wodeyar Bahadur III and so the day was altered to Chitra Nakkharam which is the Natal Star of His Highness the present Maharaja The Vadagalais started an agitation to the effect that the Utsava as an award of Sevadana being Vedanta Desikan's Natal Star in consequence of this a special grant was hereby sanctioned for this Utsavam

Note—Contn. sheet.

GPB—50,000—18-5 06

G. R. S. 12]
General and Revenue Secretariat.

Mug File No. 237 of 1908

Serial No.

The Impression was that Uttaram as the Nakshatra Star of Jeeyar also and that Uttaram as the last one being taken in Jeeyar Samasthanam. I would like to have the support and advice of this Matter.

In this respect, of course, there will be no such complaints.

There are two matters which in favour of the alteration

(1) That Mayan is a more important Festival than Vasantham.

(2). That the Divine Officials the Heads of the Mutts may be expected to know something of these matters is of opinion that this alteration will be beneficial to the Shrines this Matter

(Vide this Yadi No. 819 dated 12. 1908)

First A.

Submitted to Second Councillor

Uttaram

I am not sure of the propriety of making any alteration more especially as we cannot make out why Sathabhisha was chosen in the first instances. The incidents connected with Sravana Nakshatra in the Kota

NOTE—Contn. sheet.

GPB—50.000—13-5-08

G. R. S. 12]
General and Revenue Secretariat.

Mucz File No. 237 of 1908

Serial No.

might to serve as a warning against hasty alterations

W.V.M
9/2/09

Put up draft letter requiring why Satabhisha Nakshatra was fixed in lieu of its entrance

'in Manager said he remembered a case in which a similar attempt was not sanctioned - Perhaps

9/2/09

Sanctioned
Govt's No: M.S. 1286-91.
Dated 7th June 1901
Addl to Mandalam
is arranged in
G.O. 1.2.
T.W.P.C.

Dft Endorsement. 6/2/09
W/9/2/09

Secy. Mysore. Mysore Dt. Mysore Dt.

Seen. This is not of much value hereafter. Issue the draft letter.

9/2/09

To

The Deputy Commr., Mysore Dt.

No. 1032 dated 12th Febry 1909

States that as the Agamikas are of opinion that the dates once fixed should not generally be altered, the Govt are not prepared to sanction the alteration, in the absence of information as to why Satabhisha Nakshatra was originally fixed and requests that this information and also the No. and date of the Govt Order sanctioning the alteration in the case of the Sri Chamarajeswara Temple may be furnished.

NOTE—Contn. sheet.

GPB—50,000—13-5 08

G. R. S. 12]
General and Revenue Secretariat.

Mus File No. 237 of 1908

Serial No.

From the same.

No. 268 dated 17th Decr 1909.

Reports that no information is available as to why Satabhisha Nakshatra was originally fixed but that it is learnt on enquiry that that was the Natal Star of Putta Gowraj Annamma Avaru attached to the Bokkasadda Dhotti Samudra No. 1 in whose memory 2 tanks, one temple and an Agrahara were ordered to be constructed, and that the alteration in the case of the Chamarajnagar temple has been ordered in the Revised Padhati of the instn.

Submitted for orders of Govt in the case of the Chamarajnagar Temple that the date was altered from the Natal Star of H.H. the late Maharaja in front of H.H. the present Maharaja.

The proposal now is to alter the date from the Natal Star of Putta Gowrajammanniyavaru to of Bokkasadda tank in front of His Highness the present Maharaja

There seems to be a difference between the two cases. While the former may be considered as a State matter, the latter may be looked upon as a ~~matter from the point of view~~ matter of interest for the benefit of the particular individual.

The Dewan is inclined to think that the proposed alteration is desirable and should be sanctioned.

Ashada Bahula Bidige amst

NOTE—Contn. sheet.

GPB—55,000—27-4-09

G. R. S. 12]
General and Revenue Secretariat.

Mms File No. 237 of 1908

Serial No.

On the birthday of the Late Mahamaja
Mr Lakshmi Pathi's letter to be in reference

Ans to him accordingly

256

25/11/1909

I suppose the parties interested in having the Utsava on the Mamul day are the inhabitants of the Place and the neighbouring villagers who resort to the temple on such occasions. The proposal to alter the date emanates not from any of them but from the Agamik of the Nanjangud Temple. In my opinion, there are not sufficient reasons for a departure from Mamul.

Dewan

25/1/10

74

Submitted to Dewan

4126 26/1/10

Ambalavanaya

Reply may be given accordingly 27/1/1910

Note.—Contn. sheet.

BPG—5,000—27 1 09

1150

G. R. S. 12]
General and Revenue Secretariat.

File No. 237 of 1908

Serial No.

Submitted with a Ft W thereto
16.8.10

17/8/910

Dft appd by Sec. Issue
Ch Mgmt Ch
27/8/1910

4 To - The Honble Chief Commr Dist
No 591 of 31.8
States that there are
not sufficient reasons
for a departure from
Manual rule of the alteration
of the date of the Car festival.

BPG—55,000—27-4-09

DH 39

1908-09
Mwz I-227-08-1

From
M. Kantiraj Urs Esq BA
Deputy Commissioner
Mysore District

To
K. S. Chendrasekhara Ayer
Esq BA BL.
Secy. to Govt. Mungrai Branch

Dated 19th Dec. 08

Despatched

Received

General No. 179
No.

Enclosure No. 1 file

Solicits orders in the matter of conducting the Rathothsava &c of Sri Gowripatheswara Swamy temple at Konanur in the Nanjangud Taluk during the month of Magha on chitta Naksh - atrara

Reply
A. G.
21/12/08
W

No. 179
Enc. No. 1 file

OFFICE OF THE Deputy Commissioner

MYSORE DISTRICT,

Dated Mysore Camp 19th December 1908.

To
K. S. Chandrasekhara Aiyar, Esq., B.A.,

SECRETARY TO THE GOVERNMENT
OF HIS HIGHNESS THE MAHARAJA OF MYSORE,
GENERAL AND REVENUE DEPARTMENTS.

Sir,

I have the honour to
Rattotsava of the
Varada Swami temple
Nanjangud, in
during the
year on Shukla
2. Agamik Karmadhikari in Dharma
states that the Shatti
is not the Natal Star of Their late
Highnesses' or of the present
Highnesses the Maharani
for orders in the matter
of conducting the Rattotsava
the month of Margashira
of every year on the
The other monthly Utsavas
Chitta Nakshatra instead of the
Shattadhikara Nakshatra.
3. The Sub Divisional Officer writes
that as Chitta Nakshatra is the
Natal Star of the present
Highnesses the Maharaja and
tion may be accorded to
Agamik

Agamilá processado.

4. Verdade [illegible]

ಶ್ರೀ ಚೌಡಮ್ಮ

ಸಂಬಳಗಾರರಾದ ಕಾಲ್ಕ ಸೆಟ್ಟಿಯವರು ಮಾಡಿಸಿಕೊಟ್ಟ ಕಾಗದ ಬರೆಯಿಸಿಕೊಂಡ
ಸೆಟ್ಟಿಯವರು ನಾಗರಕಟ್ಟೆಯವರಿಗೆ ಬರೆದ ಕಾಗದವನ್ನು ಓದಿಸಿ ಕೇಳಿ ಅದರಲ್ಲಿ
ಬರೆದಿರುವ ಪ್ರಕಾರ ಹಣವನ್ನು ಕೊಡಲು ಒಪ್ಪಿಕೊಂಡು ಆ ಕಾಗದವನ್ನು
ಮುಂದಕ್ಕೆ ಕಳುಹಿಸಿಕೊಟ್ಟರು. ಆ ಕಾಗದವನ್ನು ಕೊಂಡುಹೋಗಿ ಅವರು
ಸಂತೋಷದಿಂದ ಕೊಟ್ಟ ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಬಂದು ಸೆಟ್ಟಿಯವರಿಗೆ
ಒಪ್ಪಿಸಿದರು. ಸೆಟ್ಟಿಯವರು ಆ ಹಣವನ್ನು ಎಣಿಸಿ ಸರಿಯಾಗಿದೆಯೆಂದು
ಕಂಡುಕೊಂಡು ಅವರಿಗೆ ಕೊಡಬೇಕಾದ ಹಣವನ್ನು ಕೊಟ್ಟು ಕಳುಹಿಸಿದರು.

ಕೆಲವು ದಿವಸಗಳಾದ ಮೇಲೆ ಸೆಟ್ಟಿಯವರು ತಮ್ಮ ಮಗನಾದ ಚಿಕ್ಕಸೆಟ್ಟಿಯನ್ನು
ಕರೆದು ಅವನಿಗೆ ಹಣವನ್ನು ಕೊಟ್ಟು ಅವನನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಆಲೋಚನೆ
ಮಾಡಿದರು. ಚಿಕ್ಕಸೆಟ್ಟಿಯು ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಹೋಗಿ ಅವರಿಗೆ
ಒಪ್ಪಿಸಿ ಅವರಿಂದ ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಬರಲು ಸಿದ್ಧವಾಗಿದ್ದನು.
ಆದರೆ ಅವನಿಗೆ ಆ ಊರಿನ ಪರಿಚಯವಾಗಲಿ ಅವರ ಪರಿಚಯವಾಗಲಿ
ಇರಲಿಲ್ಲ. ಆದರೆ ಅವನು ಅಲ್ಲಿಗೆ ಹೋಗಿ ಅವರನ್ನು ಹುಡುಕಿ ಕಂಡುಹಿಡಿದು
ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಬರಲು ಸಮರ್ಥನಾಗಿದ್ದನು. ಅವನು ಹೊರಡುವ
ಸಮಯದಲ್ಲಿ ಸೆಟ್ಟಿಯವರು ಅವನಿಗೆ ಕೆಲವು ಬುದ್ಧಿಮಾತುಗಳನ್ನು ಹೇಳಿ ಕಳುಹಿಸಿದರು.
ಅವನು ಅಲ್ಲಿಗೆ ಹೋಗಿ ಅವರನ್ನು ಹುಡುಕಿ ಕಂಡುಹಿಡಿದು ಅವರಿಗೆ ಕಾಗದವನ್ನು
ಕೊಟ್ಟನು. ಅವರು ಅದನ್ನು ಓದಿಸಿ ಕೇಳಿ ಅದರಲ್ಲಿ ಬರೆದಿರುವ ಪ್ರಕಾರ ಹಣವನ್ನು
ಕೊಡಲು ಒಪ್ಪಿಕೊಂಡು ಆ ಕಾಗದವನ್ನು ಮುಂದಕ್ಕೆ ಕಳುಹಿಸಿಕೊಟ್ಟರು. ಆ
ಕಾಗದವನ್ನು ಕೊಂಡುಹೋಗಿ ಅವರು ಸಂತೋಷದಿಂದ ಕೊಟ್ಟ ಹಣವನ್ನು
ತೆಗೆದುಕೊಂಡು ಬಂದು ಸೆಟ್ಟಿಯವರಿಗೆ ಒಪ್ಪಿಸಿದರು. ಸೆಟ್ಟಿಯವರು ಆ ಹಣವನ್ನು
ಎಣಿಸಿ ಸರಿಯಾಗಿದೆಯೆಂದು ಕಂಡುಕೊಂಡು ಅವರಿಗೆ ಕೊಡಬೇಕಾದ ಹಣವನ್ನು
ಕೊಟ್ಟು ಕಳುಹಿಸಿದರು. ಕಾಲ್ಕ ಸೆಟ್ಟಿಯವರು ಮಾಡಿಸಿಕೊಟ್ಟ ಕಾಗದ ಬರೆಯಿಸಿಕೊಂಡ
ಸೆಟ್ಟಿಯವರು ನಾಗರಕಟ್ಟೆಯವರಿಗೆ ಬರೆದ ಕಾಗದವನ್ನು ಓದಿಸಿ ಕೇಳಿ ಅದರಲ್ಲಿ
ಬರೆದಿರುವ ಪ್ರಕಾರ ಹಣವನ್ನು ಕೊಡಲು ಒಪ್ಪಿಕೊಂಡು ಆ ಕಾಗದವನ್ನು
ಮುಂದಕ್ಕೆ ಕಳುಹಿಸಿಕೊಟ್ಟರು. ಆ ಕಾಗದವನ್ನು ಕೊಂಡುಹೋಗಿ ಅವರು
ಸಂತೋಷದಿಂದ ಕೊಟ್ಟ ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಬಂದು ಸೆಟ್ಟಿಯವರಿಗೆ
ಒಪ್ಪಿಸಿದರು. ಸೆಟ್ಟಿಯವರು ಆ ಹಣವನ್ನು ಎಣಿಸಿ ಸರಿಯಾಗಿದೆಯೆಂದು
ಕಂಡುಕೊಂಡು ಅವರಿಗೆ ಕೊಡಬೇಕಾದ ಹಣವನ್ನು ಕೊಟ್ಟು ಕಳುಹಿಸಿದರು.

ಕಾಗದ ಬರೆಯಿಸಿಕೊಂಡ ಸೆಟ್ಟಿಯವರು ತಮ್ಮ ಮಗನಾದ ಚಿಕ್ಕಸೆಟ್ಟಿಯನ್ನು
ಕರೆದು ಅವನಿಗೆ ಹಣವನ್ನು ಕೊಟ್ಟು ಅವನನ್ನು ಕಳುಹಿಸಿಕೊಡಲು ಆಲೋಚನೆ
ಮಾಡಿದರು. ಚಿಕ್ಕಸೆಟ್ಟಿಯು ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಹೋಗಿ ಅವರಿಗೆ
ಒಪ್ಪಿಸಿ ಅವರಿಂದ ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಬರಲು ಸಿದ್ಧವಾಗಿದ್ದನು.
ಆದರೆ ಅವನಿಗೆ ಆ ಊರಿನ ಪರಿಚಯವಾಗಲಿ ಅವರ ಪರಿಚಯವಾಗಲಿ
ಇರಲಿಲ್ಲ. ಆದರೆ ಅವನು ಅಲ್ಲಿಗೆ ಹೋಗಿ ಅವರನ್ನು ಹುಡುಕಿ ಕಂಡುಹಿಡಿದು
ಹಣವನ್ನು ತೆಗೆದುಕೊಂಡು ಬರಲು ಸಮರ್ಥನಾಗಿದ್ದನು. ಅವನು ಹೊರಡುವ
ಸಮಯದಲ್ಲಿ ಸೆಟ್ಟಿಯವರು ಅವನಿಗೆ ಕೆಲವು ಬುದ್ಧಿಮಾತುಗಳನ್ನು ಹೇಳಿ ಕಳುಹಿಸಿದರು.
ಅವನು ಅಲ್ಲಿಗೆ ಹೋಗಿ ಅವರನ್ನು ಹುಡುಕಿ ಕಂಡುಹಿಡಿದು ಅವರಿಗೆ ಕಾಗದವನ್ನು
ಕೊಟ್ಟನು. ಅವರು ಅದನ್ನು ಓದಿಸಿ ಕೇಳಿ ಅದರಲ್ಲಿ ಬರೆದಿರುವ ಪ್ರಕಾರ ಹಣವನ್ನು
ಕೊಡಲು ಒಪ್ಪಿಕೊಂಡು ಆ ಕಾಗದವನ್ನು ಮುಂದಕ್ಕೆ ಕಳುಹಿಸಿಕೊಟ್ಟರು. ಆ
ಕಾಗದವನ್ನು ಕೊಂಡುಹೋಗಿ ಅವರು ಸಂತೋಷದಿಂದ ಕೊಟ್ಟ ಹಣವನ್ನು
ತೆಗೆದುಕೊಂಡು ಬಂದು ಸೆಟ್ಟಿಯವರಿಗೆ ಒಪ್ಪಿಸಿದರು. ಸೆಟ್ಟಿಯವರು ಆ ಹಣವನ್ನು
ಎಣಿಸಿ ಸರಿಯಾಗಿದೆಯೆಂದು ಕಂಡುಕೊಂಡು ಅವರಿಗೆ ಕೊಡಬೇಕಾದ ಹಣವನ್ನು

4

G.R.S. 36
Tpd 10-2-09.

File No. 234-08

Serial No. 2

Diary No. of letter replied to ——

No. 1032
Records

General and Rev Secretariat
( )
, *the* 190 .

To

The Dy Commr
Mysore District

Sir,

Date of issue 12.2.09

Signed by Mr. A. S. Iyer.

Adverting to your letter no 149 dy 19th December 1908 solicit-ing orders in the matter of Conducting the Car-festival of Sri Gowripatheswaraswamy temple at Konanur, Nanjangud Taluk, during the month of Magha on Rohitha Nakshatra (being the natal star of H.H. the Maharaja) instead of during the Vaishaka masa on Satabhisha Nakshatra, I am directed to state that the Agamiks of the Mysore Depot say that dates once fixed should

OIC). Non

SUBJECT

5

not generally be altered.

2nd Instn

2nd The absence of information as to why the Satabhisha Nakshatra was originally fixed Govt are not prepared to sanction the alteration. I am to request that information, if any, showing why the Satabhisha Nakshatra was originally fixed, may be furnished and that the Govt order sanctioning the alteration in the case of the Shamaraja Swara nagara temple may also be quoted.

2) The vernacular records are herewith returned for reference and re-submission.

I have etc.

By

Cir's order

Asst Secretary.

List of enclosures,

Copied by

Examined by

MGCPB—20,000-19-12—04.

D 1150

1909 - 1910 - 3

From
M. Kantaraj Urs Esq B.A.
Deputy Commissioner,
Mysore District

To
C. S. Balasundram Iyer Esq B.A.
Secy: to Govt Revenue Branch

Dated 17-12-09.

Despatched

Received

General No. 268

No.

Enclosure No. 1 file

Submits further report regarding the alteration of the date of the Car festival at Nanjanagud.

Refer

20/12/09

6

No. 268
Enc. No. File

OFFICE OF THE Deputy Commr

MYSORE DISTRICT,

Dated Mysore Camp 17th Decr 1909.

To
C. S. Balasundram Iyer Esq., B.A
SECRETARY TO THE GOVERNMENT
OF HIS HIGHNESS THE MAHARAJA OF MYSORE,
GENERAL AND REVENUE DEPARTMENTS.
Inspn Branch.

Sir,

In reply to your letter No: 1032 Misc 237-08-2 dated 12th February 1909 calling for further information in the matter of conducting the car festival of the Sri Gowripathes-wara Swami temple at Konanur in the Ranjangud Taluk during the month of Magha or Chitta Rakshasa, I have the honor to state that the Sub Divisional officer reports that no information is available as to why the Shatthabhisha Rakshasa was originally fixed and that the alteration in the case of the Sri Chamarajeswara Swami temple has been ordered since January 1898 in the remarks column of the Revised Taadik Patti

Flag B

patti of the temple.

On enquiry in Mysore it is learnt that Shathabhisha Makotsava was the ratha slar of Putta Gowraj Ammani Avaru attached to the Bokka -nada Thotti Sannidhi No 1 in whose memory 2 Lakh 1 temple and an Agrahar were ordered to be construct -ed.

The Sub Divisional officer's yadast and its enclosures are herewith submitted for reference.

I have the honor to be,
Sir,
your most obedient Servant

S Srikantaiah
for Deputy Commr
Mysore District
B.A.

8

G.R.S. 26]

Dewan's

Dft as per orders

File No. 237-08

Serial No. 4

Diary No. of letter replied to _____

No. 591 Cir file

Dt 31-8-1910.

General and Revenue Secretariat,

(

the 190

To

The Dy. Commr

Mysore Distt

Sir,

Adverting to your letter No. 268 Dt 17th December 1909 submitting further report regarding the alteration of the date of the car-festival of Sri Gowripathiswara Swamy temple at Konanur in the Nanjangud Tq., I am directed to state ~~that the parties~~ interested in having the utsava on the manual day or any other day are the inhabitants of the place and the neighbouring villagers who resort to the temple on such

over.

Date of issue _____

Signed by _____

SUBJECT.

9 and that
occasions. The proposal to
alter the date emanates
not from any of them
but from the Agamdar
of the Navjansud Temple.
In these ~~circumstances, I am~~
~~to Hold~~ that Govt ~~are of~~ Consider
~~Opinion~~ that there are
not sufficient reasons
for a departure from
manual.

2) The records are
herewith returned.

I have etc.

Dewan's
order
17/8/1910

Secretary.
16/8/10

List of enclosures,

18/8/10

Copied by

Examined by

GPB– 10,000–23-5-08